

Torrance Youth Council

The Torrance Youth Council is an advisory body to the City Council on matters pertaining to youth. Regular meetings are scheduled on the first and third Wednesday of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling on names in the minutes. Direct any questions or concerns to the Youth Council Liaison, Deborah Reed, at (310) 618-2949. A copy of the Commission agenda is available on the City of Torrance Home Page at (www.TorranceCA.Gov) on the Internet.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at (310) 618-2949. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-104 ADA Title II]

Agendas and Minutes are posted on the City of Torrance Home Page www.TorranceCA.Gov. Direct any other questions or concerns to Community Services Director John Jones at (310) 618-2939.

HOURS OF OPERATION

Monday through Friday
From 7:30 a.m. to 5:30 p.m.

Offices are closed alternate Fridays
and certain holidays.

City Hall will be closed: Fridays:
March 26, 2010

TORRANCE YOUTH COUNCIL REGULAR MEETING

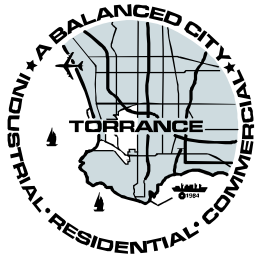
WEST ANNEX COMMISSION MEETING ROOM
CITY HALL, 3031 TORRANCE BOULEVARD
TORRANCE, CALIFORNIA 90503

WEDNESDAY, MARCH 17, 2010
7:00 P.M.

A G E N D A

1. CALL MEETING TO ORDER
2. ROLL CALL/MOTIONS FOR EXCUSED ABSENCE
3. INTRODUCTION OF GUESTS
4. FLAG SALUTE AND INSPIRATIONAL
5. MOTION TO ACCEPT AND FILE THE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA
6. APPROVAL OF MINUTES: March 3, 2010
7. CORRESPONDENCE
8. STUDENT BODY UPDATES
 - A. Bishop Montgomery High School
 - B. CAMS
 - C. North High School
 - D. South High School
 - E. Torrance High School
 - F. West High School
 - G. Chadwick School
9. CITY COUNCIL AND COMMISSION UPDATES
10. COMMITTEE UPDATES
 - § THE ATTIC – Pancake Breakfast tickets/money due by April 3, 2010
 - § Beat the Odds
 - § Boutiques – March 21, 2010. Be at the Wilson Park by 5:30 p.m.
 - § Youth Forum - Discussion
 - § ASB Bowl
 - § Publicity
 - § MSO (Middle Schools)
11. FACEBOOK -- Discussion
12. SPRING BREAK -- April 7, 2010 meeting
13. JUNIOR STATE -- April 16 - 18, 2020; LAX Hilton- Discussion.
14. ORALS/ANNOUNCEMENTS
15. ADJOURNMENT: to Wednesday, April 7, 2010 at 7:00 p.m. in the City Hall West Annex Commission Room, 3031 Torrance Blvd.





AFFIDAVIT OF AGENDA POSTING

STATE OF CALIFORNIA)

COUNTY OF LOS ANGELES) ss

CITY OF TORRANCE)

In compliance with Government Code 54954.2 (a), I DO HEREBY AFFIRM that a copy of the **TORRANCE YOUTH COUNCIL** agenda for the regular meeting of **WEDNESDAY, MARCH 17, 2010** was conspicuously posted on the City Clerk's Bulletin Board, 3031 Torrance Boulevard, Torrance, California at the time and date indicated below.

POSTED:

Time: _____ Date: _____

By: _____